



Chairperson Kathy Boellstorff called the regular meeting of the Southeast Community College Board of Governors to order at 3:00 p.m. on Tuesday, November 16, 2021, at the Beatrice Campus, 4771 West Scott Road, Beatrice, NE.

**ROLL CALL:**

**Present:**

Nancy A. Seim, Lincoln  
Dale Kruse, Beatrice  
Keith Hammons, Weeping Water  
James Garver, Lincoln  
Neal Stenberg, Lincoln  
Ellen Weissinger, Lincoln  
Arlyn Uhrmacher, Lincoln  
Chuck Byers, McCool Junction  
Kristin Yates, Lincoln  
James Sherwood, Lincoln  
Linda Hartman, Faculty Representative  
Kathy Boellstorff, Johnson

**Absent:**

None

Chairperson Boellstorff welcomed everyone to the meeting.

**PUBLIC MEETING LAW COMPLIANCE STATEMENT**

Chairperson Boellstorff stated the public meeting notice had been published in the Lincoln Journal Star on Monday, November 8, 2021, as well as posted on the bulletin board in the Area Office and on the website. She indicated that the meeting is conducted according to the principles of the revised ***Robert's Rules of Order***.

Chairperson Boellstorff indicated that supplementary materials were available for the public, along with a copy of the Open Meetings Law. A specific agenda item is reserved for Public Comment, item number 11. To testify during this time any member of the audience may approach the Board. In general, oral testimony by individuals is limited to five minutes. Written testimony will also be accepted for the public record.

**CONSENT AGENDA**

Dr. Kruse moved approval of the consent agenda. Seconded by Dr. Sherwood.

- 1) Approval of Agenda as Presented or Amended
- 2) Approval of Minutes of October 19, 2021, Regular Board Meeting

- 3) Approval and Ratification of Bills and Claims
- 4) Approval of Personnel Changes for College Administrative and Support Personnel
- 5) Approval of Hiring / Resignations / Terminations of Instructional Staff
- 6) Nebraska Community College Insurance Trust Membership Renewal

**Chairperson Boellstorff asked for discussion.** There was none.

Roll call vote follows:

**FOR (11):**

Kruse  
Sherwood  
Seim  
Stenberg  
Byers  
Hammons  
Yates  
Uhrmacher  
Weissinger  
Garver  
Boellstorff

**AGAINST (0)**

**ABSENT (0):**

**Motion Carried**

Mr. Byers stated:

Madame President, with regard to the Consent Agenda item for Bills and Claims, I abstain from the action with regard to voucher number V0789192 and vote to approve all other bills and claims and all other Consent Agenda items.

Mr. Stenberg stated:

Madame President, with regard to the Consent Agenda item for Bills and Claims, I abstain from the action with regard to voucher number V0787956 and vote to approve all other bills and claims and all other Consent Agenda items.

Dr. Weissinger:

Madame President, with regard to the Consent Agenda item for Bills and Claims, out of an abundance of caution, I abstain from the action with regard to voucher numbers V0787976 and V0788355 and vote to approve all other bills and claims and all other Consent Agenda items.

# FINANCIAL REPORT

## Financial Summary through October 31, 2021

General Fund	Budget 21-22	Year to Date through October 31, 2021			
		Budget	Actual	Variance	% Variance
<b>Revenues:</b>					
State aid	29,186,711	5,837,342	5,837,342	-	-
Local taxes	48,653,946	16,001,924	15,643,633	(358,291)	-2.24%
Tuition	15,965,050	9,259,729	9,192,339	(67,390)	-0.73%
Other	600,000	200,000	112,201	(87,799)	-43.90%
<b>Total Revenues</b>	<b>94,405,707</b>	<b>31,298,995</b>	<b>30,785,515</b>	<b>(513,480)</b>	<b>-1.64%</b>
<b>Expenses</b>					
Personal services	77,185,524	25,728,508	23,199,318	(2,529,190)	-9.8%
Operating	15,358,519	5,119,505	5,134,224	14,719	0.3%
Travel	331,295	110,432	36,167	(74,265)	-67.2%
Equipment	1,530,369	705,393	1,525,909	820,516	116.3%
<b>Total Expenses</b>	<b>94,405,707</b>	<b>31,663,838</b>	<b>29,895,618</b>	<b>(1,768,220)</b>	<b>-5.6%</b>
<b>Net Position</b>	<b>-</b>	<b>(364,843)</b>	<b>889,897</b>	<b>1,254,740</b>	

Dr. Illich reviewed the financial report for the period through October 31, 2021. He also reviewed the investment accounts.

The budget report ending October 31, 2021 showed:

Percentage of Budget year: 33.3%  
 Percentage of Budget spent: 31.7%  
 Percentage of Board budget spent: 18.3%

Mr. Byers moved acceptance of the financial report. Seconded by Mr. Stenberg.

**Chairperson Boellstorff asked for discussion.** There was none.

Roll call vote follows:

**FOR (11):**

Byers  
 Stenberg  
 Yates  
 Sherwood  
 Garver  
 Kruse  
 Seim  
 Hammons  
 Byers  
 Uhrmacher  
 Weissinger  
 Boellstorff

**AGAINST (0)**

**ABSENT (0):**

**Motion Carried**

## **BOARD MEMBER REPORTS**

Dr. Sherwood reported touring the Beatrice Campus with Vice President of Program Development, Brett Bright.

Dr. Kruse reminded Board Members of the SCC Board of Governors Scholarship and encouraged members to contribute.

## **BOARD TEAM REPORTS**

**Executive.** Chairperson Boellstorff stated the Executive Team met prior to the Board meeting and set the agenda.

**Equity and Human Resources.** Dr. Kruse indicated the team did not meet.

**Finance & Facilities.** Ms. Seim indicated the team met prior to the Board meeting. She provided an overview of the status of projects included on the Facilities Project Status chart and upcoming projects.

- **Beatrice Campus**
  - **Classroom Building:** Punch List items are being completed.
  - **Agricultural Career Center:** Design services have been selected.
  - **Jackson & Adams Halls:** Demolition contract is an agenda action item, team recommends approval.
- **Lincoln Campus**
  - **Health Sciences Building:** Punch List items are being completed.
  - **Student and Academic Support Project:** Concrete in middle of building being poured. Site work continues.
  - **Student Housing:** Dormitory discussion has begun. Design Services have been selected. Board approved financing in October.
  - **Welding Technology Center:** Design services have been selected.
  - **IT/STEM Center:** Beginning Faculty input meetings. Program statement being worked on needs to be submitted. Design services have been selected.
  - Ms. Seim noted that exact locations on campus for the Welding and IT/STEM centers, and the Student Housing facility are being determined.
- **Milford Campus:**
  - **Nebraska Hall:** Renovations are being planned.
  - **Cornhusker Hall:** Demolition contract has been signed.
  - **Residential Property Purchase:** Negotiation has begun for an additional property purchase.
  - **Building Construction Technology Center:** Planning has begun. Design services have been selected.
- **Learning Center at York:** Seeking new location.

**Planning Team.** Dr. Weissinger stated the Planning Team met prior to the Board meeting. She indicated the first draft of the redistricting project was received from gWorks and that the initial model does all the team had wanted it to do, in broad strokes. Model is even in

population distribution (+/-1%), character of districts is unchanged, as are Board Seats. She also indicated the team has a meeting scheduled November 30, with SCC Institutional Research and gWorks. Board members will be sent detailed maps prior to December 14, Board work session.

**NCCA Representative.** Mr. Hammons welcomed NCCA representatives to the meeting.

**The Career Academy Joint Board.** Dr. Weissinger stated the team did not meet.

## **PRESIDENT'S REPORT**

Dr. Illich reported on the following:

- Creating President's Evaluation report
- Navigated Executive Order for vaccination mandate with Perry Law. SCC determined exempt from vaccination mandate as order currently stands. College continues to encourage faculty, staff, and students to be vaccinated.
- Funding of Projects
  - Notified by City of Lincoln of award amount of ARPA funds from request for inquiry of Workforce Development Grant. Award will support construction of IT space.
  - State level ARPA funds - \$150 million will be requested through the bill process for all six colleges to split equally. Awarded funds can be used for infrastructure projects.
- Strategic planning week was recently celebrated
- Preparing for 2022-2023 accreditation site visit

## **FACULTY ASSOCIATION REPORT**

Bob Redler reported federal mandates on CDL training are changing in 2022, creating an enrollment expansion opportunity for the College, plan to address training needs will be presented to the Curriculum Team.

Mr. Redler also reported Linda Hartman was awarded the Nebraska Entrepreneurship Educator of the Year award at the Nebraska Entrepreneurship Best Practices Summit.

## **STUDENT ACTIVITIES REPORT**

Beatrice Student Senate Vice President, Karla Nichols, introduced herself and shared activities that have occurred and are planned at the Beatrice campus for Fall, including:

- Blood drive, "Smash Out Smoking" pinata, movie nights, food drive, pancake feed, dorm doors decoration competition, cookie decorating, donut party, helping support agriculture club.

## **PUBLIC COMMENT**

Chairperson Boellstorff asked for public comment. There was none.

## **ADMINISTRATIVE PRESENTATION/BOARD REVIEW**

### **NCCA Update and Dues (9.4)**

Retiring Executive Director of NCCA, Greg Adams and new Executive Director, Courtney Wittstruck, provided an update on NCCA.

Mr. Adams noted the importance of the community college system in Nebraska and the need to continue to build relationships with Senators. He also discussed the bill being drafted for state ARPA funds being requested for the six colleges. He indicated that the NCCA is considered by some to be the central office of the of the Nebraska community colleges.

Ms. Wittstruck introduced herself and provided information on her educational background and previous work in manufacturing. She noted the importance of community colleges in skilled trade education and economic development.

Chairperson Boellstorff reminded the Board that the invoice for NCCA dues for 2022 has been received in the amount of \$64,006.33. Dues for 2021 were \$61,070.87.

### **INSTRUCTIONAL PRESENTATION: TRACY NIDAY & MISTY WEHLING, NEW BIOTECHNOLOGY PROGRAM (4.4, 4.7)**

Co-chairs, Tracy Niday & Misty Wehling, presented a brief overview of the importance and development of the new Biotechnology Program that began with Fall term. They presented information on grants received, education path options, industry partners, and job opportunities for students. They indicated this is the only community college Biotechnology program in Nebraska.

### **2022-23 TUITION AND FEES (8.3, 8.5)**

Amy Jorgens, Vice President of Administrative Services, discussed potential tuition and fee rates for 2022-23. Administration recommends no increase in tuition rate (resident: \$102, non-resident: \$123), no increase to student activities fee (\$3), and a \$3 increase to the student facilities fee (from \$9 to \$12).

Bev Cummins, Vice President of Student Services, indicated she had met with student groups at each campus and noted their support of continued improvement to SCC facilities.

### **2022-23 ROOM AND BOARD RATES (7.6)**

Ms. Jorgens discussed potential room and board rates for 2022-2023 and reviewed detailed information on room and board rates for the Milford and Beatrice campuses. She indicated the meal plan rate is able to remain the same with Great Western Dining's sliding scale, the more meals provided, the lower the cost of each meal. Administration recommends meal plan rates remain the same and room rates increase by 2%. Due to outstanding bonds and

the contract, the College must have net revenues available for Debt Service of not less than 110% of the Debt Service Requirements for each fiscal year.

**Chairperson Boellstorff declared the Board in recess at 4:45 p.m.**

**Chairperson Boellstorff declared the Board in session at 5:14 p.m.**

**DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO:**

**13a. NCCA DUES FOR 2022**

Dr. Kruse moved to authorize payment of NCCA membership dues in the amount of \$64,006.33 for the period of January 1 – December 31, 2022. Seconded by Mr. Byers.

**Chairperson Boellstorff asked for discussion.** There was none.

Roll call vote follows:

<b>FOR (11):</b>	<b>AGAINST (0)</b>	<b>ABSENT (0)</b>
Kruse		
Byers		
Garver		
Uhrmacher		
Stenberg		
Yates		
Sherwood		
Weissinger		
Seim		
Hammons		
Boellstorff		

**13b. AUTHORIZE CONSTRUCTION CONTRACT FOR DEMOLITION OF JACKSON HALL AND OF ADAMS HALL ON THE BEATRICE CAMPUS**

Ms. Seim moved to select Helping Hands Enterprise Renovation Services LLC, as the lowest responsible bidder, for the demolition of Jackson and Adams Halls on the SCC Beatrice Campus, and to authorize and approve a construction contract with such contractor and to authorize, direct and delegate authority to the President of the College, or designee, to negotiate, sign, execute and deliver such construction contract, and any documents or agreements called for in such construction contract, for and on behalf of the College, to sign and approve any contract amendments, modifications, and change orders, and to retain any necessary professionals for assistance, to pay the contract amount and expenses and all transaction costs, change order increases, and expenses related to the demolition project to be performed and completed, and to take or cause to be taken all other action necessary or appropriate to complete any requirements or obligations under the construction contract.

Seconded by Dr. Weissinger.

**Chairperson Boellstorff asked for discussion.** There was none.

Roll call vote follows:

<b>FOR (11):</b>	<b>AGAINST (0)</b>	<b>ABSENT (0)</b>
Seim		
Weissinger		
Hammons		
Kruse		
Uhrmacher		
Stenberg		
Garver		
Byers		
Sherwood		
Yates		
Boellstorff		

**Motion Carried**

#### **LEGAL COUNSEL REPORT**

Derek Aldridge, Legal Counsel, indicated there was no report.

#### **TIME AND PLACE FOR DECEMBER MEETING**

Chairperson Boellstorff stated the next regular Board meeting is scheduled for December 14, 2021, at the Jack J. Huck Continuing Education Center, rooms 303 & 304 at 3:00 p.m.

She also stated that a work session is scheduled for the same day 9:00 a.m. – 2:00 p.m. at same location on December 14. Topics will include redistricting and Dr. Illich’s evaluation results.

#### **GOOD OF THE ORDER AND PUBLIC COMMENT**

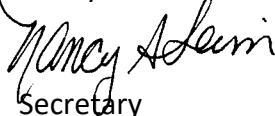
Ms. Boellstorff reminded Board Members:

- Review OnBoard and SCC email
- Let Amy B know if want to attend HLC or Community College National Summit
- Plan to attend Fall semester commence; December 16, 6:30 p.m., Pinnacle Bank Arena in Lincoln

#### **ADJOURNMENT**

Chairperson Boellstorff adjourned the meeting at 5:20 p.m.

Nancy A. Seim



Secretary



**SOUTHEAST COMMUNITY COLLEGE  
BOARD OF GOVERNORS**

**Tuesday, November 16, 2021**

Southeast Community College  
Beatrice Campus – Academic Excellence Center  
4771 West Scott Road, Beatrice, Nebraska  
Room 134

**REGULAR MEETING AGENDA – 3:00 P.M.**

- |   |           |
|---|-----------|
| 1. Meeting Called to Order  | 3:00 p.m. |
| 2. Roll Call  | 3:03      |
| 3. Public Meeting Law Compliance Statement  | 3:05      |
| 4. Consent Agenda   | 3:07      |
| a. Action Item - Review Agenda; Move Action Items to Regular Agenda and/or Approve Consent Agenda Items |           |
| 1) Approval of Agenda as Presented or Amended   |           |
| 2) Approval of Minutes of October 19, 2021, Regular Board Meeting                                       |           |
| 3) Approval and Ratification of Bills and Claims  |           |
| 4) Approval of Personnel Changes for College Administrative and Support Personnel                       |           |
| 5) Approval of Hiring / Resignations / Terminations of Instructional Staff                              |           |
| 6) Nebraska Community College Insurance Trust Membership Renewal  |           |
| 5. Financial Report   | 3:12      |
| 6. Board Member Reports   | 3:22      |
| 7. Board Team Reports   | 3:27      |
| 8. President's Report   | 3:32      |
| 9. Faculty Association Report   | 3:47      |
| 10. Student Activities Report   | 3:50      |
| 11. Public Comment  | 3:55      |
| 12. Administrative Presentation/Board Review  |           |
| a. NCCA Update and Dues <b>(9.4)</b>  | 4:00      |
| b. Instructional Presentation: Tracy Niday & Misty Wehling, New Biotechnology Program <b>(4.4, 4.7)</b> | 4:15      |
| c. 2022-23 Tuition and Fees <b>(8.3, 8.5)</b>   | 4:30      |
| d. 2022-23 Room and Board Rates <b>(7.6)</b>  | 4:45      |
| Break   | 5:00      |
| 13. <b>DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO:</b>                              |           |
| a. NCCA Dues for 2022   | 5:40      |

- |   |      |
|---|------|
| b. Authorize Construction Contract for Demolition of Jackson Hall and<br>of Adams Hall on the Beatrice Campus | 5:45 |
| 14. Legal Counsel Report  | 5:50 |
| 15. Time and Place for November Meeting   | 5:52 |
| 16. Good of the Order and Public Comment  | 5:55 |
| 17. Adjournment   | 5:57 |

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.



<b>Board Report</b>	<b>SOUTHEAST COMMUNITY COLLEGE</b>		
	<b>Approved Position Requisitions</b>		
<b>Application Deadline Date</b>	<b>Job Title</b>	<b>Justification</b>	<b>Status as of 11/09/21</b>
Open Until Filled	Assistant Residence Life Manager	Replacement	To Team
Open Until Filled	Maintenance Worker II - HVAC and Controls Technician	Replacement	
9/30/2021	Administrative Assistant I - Admissions	Replacement	Recommendation
10/4/2021	Administrative Assistant I, Admissions/Advising	Expanded	Recommendation
10/20/2021	Network Systems Technician	Replacement	To Team
10/20/2021	Administrative Director, SENCAP & DC Advantage	Replacement	To Team
10/21/2021	Instructor Sociology - Beatrice & Lincoln	Replacement	To Team
10/21/2021	Instructor Speech Communication Beatrice & Lincoln	Replacement	To Team
10/24/2021	Associate Director of Registration and Records Milford	Replacement	To Team
10/24/2021	Associate Director of Registration and Records Beatrice	Replacement	To Team
10/28/2021	Instructor, Business	Replacement	To Team
11/3/2021	Accommodations Resource Office Advisor	Expanded	To Team
11/8/2021	Instructor, Welding	Replacement	To Team
11/12/2021	Administrative Assistant I - Registration & Records	Replacement	
11/15/2021	Instructor, Associate Degree Nursing	Replacement	
11/15/2021	Institutional Effectiveness and Research Analyst	Expanded	
11/16/2021	Instructor, Diesel Ag Equipment Service Technology	Replacement	
11/18/2021	Financial Aid Technician	Replacement	
11/18/2021	Administrative Director of Title IX & Institutional Compliance	Replacement	
Open Until Filled	Instructor, Emergency Medical Services/Paramedic	Replacement	

**SOUTHEAST COMMUNITY COLLEGE  
Personnel Changes**

**November 9, 2021**

<b>Personnel Report: Staff (Non-Faculty)</b>									
<b>ACTION TAKEN</b>									
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>RANK</b>		<b>AD</b>	<b>RP</b>	<b>RS</b>	<b>TR</b>	<b>EFFECTIVE DATE</b>	<b>COMMENT</b>
Brinkman, Shannon	Director Transitions & Tutoring – Arts & Sciences Division	A07			X			11/15/21	Replaces Geriann Rada
Cowell, Allison	Human Resources Coordinator – Human Resources, Professional Development & Safety Division	P02			X			11/15/21	Replaces Sarah Murtagh
Domina, Victoria	Administrative Director of Advising – Student Affairs Division	A05				X		02/14/22	Resignation
Engelhard, Regina	Student Affairs Technician – Student Affairs Division	N10			X			11/15/21	Replaces Kelly Harms Reclassification
Kamran, David	College Advisor – Student Affairs Division	P02		X				11/15/21	Expanded - PT to FT
Kastl, Brad	Custodian I – Physical Plant	N05			X			11/15/21	Replaces Mohammed Al-Asadi
Loos, MarLeigha	Administrative Assistant I – Arts & Sciences Division	N08			X			11/15/21	Replaces Delray Rowell
Meinberg, Vanessa	AHEC Program Coordinator FTT – Administrative Services	P02		X				11/01/21	Expanded/Grant

AD=Addition      RP=Replacement      RS=Resignation      TR=Transfer

**SOUTHEAST COMMUNITY COLLEGE  
Personnel Changes**

**November 9, 2021**

<b>Personnel Report: Staff (Non-Faculty)</b>									
<b>ACTION TAKEN</b>									
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>RANK</b>		<b>AD</b>	<b>RP</b>	<b>RS</b>	<b>TR</b>	<b>EFFECTIVE DATE</b>	<b>COMMENT</b>
Rinne, Lauren	Associate Director Financial Aid – Student Affairs Division	P02			X		X	10/25/21	Replaces Jayne Steffens
Roth, Todd	Associate Dean – Transportation, Welding & Agriculture Division	A05				X		1/07/22	Resignation
Schwisow, Bruce	Maintenance Worker II – Physical Plant	N15				X		10/29/21	Retirement
Squires, Daniel	Custodian I – Physical Plant	N05			X			11/15/21	Replaces Ken Fox

AD=Addition      RP=Replacement      RS=Resignation      TR=Transfer

**SOUTHEAST COMMUNITY COLLEGE  
Personnel Changes**

**November 9, 2021**

**Personnel Report: Staff (Faculty)**

<b>ACTION TAKEN</b>								
<b>NAME</b>	<b>ASSIGNMENT</b>		<b>AD</b>	<b>RP</b>	<b>RS</b>	<b>TR</b>	<b>EFFECTIVE DATE</b>	<b>COMMENT</b>
Christensen, Mark	Instructor, GM ASEP – Transportation Division				X		12/21/21	Retirement
Gar-El, Rachel	Instructor, Math – Arts & Sciences Division				X		12/21/21	Resignation
Gowan, Christine	Instructor, Practical Nursing – Health Sciences Division			X			1/03/22	Replaces Rachel Van Dyke
Jacobsen, Mark	Instructor, Automotive – Transportation Division				X		12/21/21	Retirement
Jewell, Jeanine	Instructor, English – Arts & Sciences Division				X		12/21/21	Retirement

AD=Addition

RP=Replacement

RS=Resignation

TR=Transfer